

**4 ENTRANCE ANTIPHON:** My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

**First Reading: A reading from the Book of Exodus (20:1-17)** God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. “You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work; but the seventh day is a Sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it. “Honour your father and your mother, that your days may be long in the land which the Lord your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbour’s.” ***This is the Word of the Lord.***

**Response:** Lord, you have the words of everlasting life.




The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R/**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **R/**

The fear of the Lord is holy, abiding for ever, the decrees of the Lord are truth and all of them just. **R/**

They are more to be desired than gold, than the purest of gold, and sweeter are they than honey, than honey from the comb. **R/**

**COMMUNION ANTIPHON:** For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life. John 4:13-14

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| <b>ENTRATA</b><br><br><b>E' GIUNTA L'ORA</b><br><br>E' giunta l'ora,<br>Padre, per me.<br>Ai miei amici ho detto che<br>questa è la vita: conoscere Te<br>e il Figlio tuo, Cristo Gesù.<br><br>Erano tuoi, li hai dati a me;<br>ed ora sanno che torno a Te.<br>Hanno creduto: conservali Tu<br>nel tuo amore, nell'unità.<br><br>Tu mi hai mandato ai figli tuoi,<br>la tua Parola è verità.<br>E il loro cuore sia pieno di gioia;<br>la gioia vera viene da Te.<br><br>Io sono in loro e Tu in me;<br>che sian perfetti nell'unità.<br>E il mondo creda<br>che Tu mi hai mandato;<br>li hai amati come ami me. | <br><br><b>OFFERTORIO</b><br><br><b>O SIGNORE,<br/>NOI T'OFFRIAMO</b><br><br>O Signore, noi t'offriamo<br>Tutti insieme questo pane;<br>è il frutto della terra<br>e dell'uomo che lavora.<br>Benedetto sia tu, Signore;<br>questo pane che mangiamo<br>è un dono del tuo amore<br>è un segno di bontà.<br><br>O Signore, noi t'offriamo<br>Tutti insieme questo vino:<br>è il frutto della vite<br>e dell'uomo che lavora<br>Benedetto sia tu, Signore;<br>questo vino che beviamo<br>è un dono del tuo amore<br>è un segno di bontà.<br><br> | <b>COMUNIONE SYMBOLUM</b><br>Tu sei la mia vita, altro io no ho,<br>tu sei la mia strada, la mia verità,<br>Nella tua parola, io camminerò<br>Finchè avrò respiro fino a quando tu vorrai<br>Non avrò paura, sai, se tu sei con me.<br>Io ti prego resta con me.<br><b>Credo in te Signore, nato da Maria,<br/>Figlio eterno e santo, uomo come noi,<br/>Morto per amore vivo in mezzo a noi<br/>Una cosa sola, con il Padre e con i tuoi,<br/>Fino a quando, io lo so, tu ritornerai,<br/>Per aprirci il Regno di Dio.</b><br><br>Tu sei la mia forza, altro io no ho.<br>Tu sei la mi pace, la mia libertà.<br>Niente nella vita ci separerà,<br>So che la tua mano forte non mi lascerà<br>So che da ogni male, Tu mi libererai<br>E nel tuo perdono vivrò.<br><b>Padre della vita, noi crediamo in te<br/>Figlio Salvatore noi speriamo in te<br/>Spirito d'amore, vieni in mezzo a noi<br/>Tu da mille strade ci raduni in unità<br/>E per mille strade, poi, dove tu vorrai,<br/>Noi saremo il seme di Dio.</b><br><br> | <b>FINE</b><br><br><b>QUANDO NELL'OMBRA</b><br><br>Quando nell'ombra<br>cade la sera,<br>È questa, O Madre,<br>la mia preghiera:<br><br><b>Fa pura e santa l'anima<br/>mia. Ave Maria, Ave. (x2)</b><br><br>E quando l'alba<br>annunzia il giorno,<br>All'ara tua faccio ritorno,<br><br><b>dicendo sempre con voce pia<br/>Ave Maria, Ave. (X2)</b><br><br>Nei giorni lieti di gioia pura,<br>e in quelli ancora<br>della sventura:<br><br><b>Ti dirò sempre, O Madre<br/>mia. Ave Maria, Ave. (x2)</b><br><br> |
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**Second Reading:**  
**A reading from the First Letter of St Paul to the Corinthians (1:22-25)** Brethren, Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**The word of the Lord.**

**Gospel Acclamation:**  
**Praise to you, Lord Jesus Christ, king of endless glory!** God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. **Praise to you, to you, Lord Jesus Christ, king of endless glory!**

**A reading from the holy Gospel according to John (2:13-25)**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him. **The Gospel of the Lord.**



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.*  
*We pay our respects to them for their care of the land. May we walk gently on this land.*



# FITZROY NORTH PARISH

*The Parish Community of St. Brigid's and St. Mark's*  
*Archdiocese of Melbourne*  
**St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068**  
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## Weekly Parish Newsletter

**Volume XIX - Issue –9<sup>th</sup> – 3<sup>rd</sup> Sunday of Lent “Year B” 3<sup>rd</sup> MARCH 2024**

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| <b>Parish Community</b><br><b>Parish Priest:</b><br>Fr. Fransiskus Yangminta, cs<br>Fr. Vito Pegolo, CS<br><b>Assistant Priest &amp; Chaplain to the Italian Community:</b><br>Tel: 0419 736 890 | <b>Parish Office</b><br><b>Monday to Friday</b><br><b>9.00am - 3.30pm</b><br><b>Parish Secretary</b><br>Giovanna Bellissimo<br>& Maggy Mihardja<br>Tel: (03) 9489 6777 | <b>Comunidad</b><br><b>Pastoral De Habla Hispana</b><br><b>Chaplain</b><br><br>Fr. Gesner Felix, CS<br><b>Tel: (03) 9482 5362</b><br><b>Mob: 0432 214 910</b> | <b>Comunidade</b><br><b>Pastoral De</b><br><b>Expressão Portuguesa</b><br><b>Chaplain</b><br><b>P. Fabio Esteban</b><br><b>Duque Sepulveda, CS</b><br><b>Mob: 0410 001 462</b> | <b>Filipino</b><br><b>Pastoral Community</b><br><b>Chaplain</b><br><br><b>Mons. Joselito Asis</b><br><b>Tel: (03) 9482 5349</b><br><b>Mob: 0404 261 228</b> |
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### St Brigid's Fitzroy North

**WEEKDAY MASSES (in Chapel)**  
Monday-Friday 9:15am

**WEEKEEND MASS TIMES**  
**Saturday Vigil** **Sunday**  
6:00pm English 9:45am English  
7:00pm Spanish 11:00am Italian  
**Mass in Swahili**  
3<sup>rd</sup> Sunday 5:00pm  
**Mass in Brazilian**  
Last Sunday 5:00pm

**Reconciliation**  
Saturday 4:30pm – 5:30pm

**Baptisms**  
Saturday 10:00am –12:30pm  
Sunday 12noon

**Baptism Workshop**  
Last Tuesday of Month 7.30pm

**Weddings by appointment**  
Office 03 9489 6777

**Divine Mercy and Adoration**  
2<sup>nd</sup> – 3<sup>rd</sup> – 4<sup>th</sup> Friday 6:30pm  
Adoration 2<sup>nd</sup> Saturday 5:00pm

**Faith Formation**  
1<sup>st</sup> Monday 9:45am  
3<sup>rd</sup> Friday 7:30pm

**Our Lady of Perpetual Help Novena**  
1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> Wednesday 7:30pm

**Sacred Heart Devotion**  
Mass in Spanish: 1<sup>st</sup> Friday 7:30pm

**Consecration to Jesus through Mary**  
Prayer in Spanish Friday 7pm in the Chapel

**CCR (Emmaus & Maranatha Prayer Groups)**  
Monday 6pm & Saturday 9.30am in old convent

**St Brigid's Food Pantry**  
1<sup>st</sup> Tuesday 11:00am  
1<sup>st</sup> and 3<sup>rd</sup> Saturday 9:00pm

**Parish Hall for Hire**  
Inquiries 0417534352

**St Mark's Princess Hill**  
**Sunday**  
8:30am English – Italian  
10:00am Portuguese

### Reflection



I am the Lord, your God. The Ten Commandments are as valid today as when they were first given by God to Moses on Mt Sinai. They teach us how to live in right relationship with God and with one another. If we seek to live by the Commandments we will avoid the trap of materialism, of being more concerned with buying, selling, and making money, than with loving God and our neighbour.

*St Pauls Sunday Missal, 569.*

### Riflessione

Una visita sul sito del Tempio nella Gerusalemme attuale dà un'idea della sacralità del luogo agli occhi del popolo ebreo. Ciò doveva essere ancora più sensibile quando il tempio era ancora intatto e vi si recavano, per le grandi feste, gli Ebrei della Palestina e del mondo intero. L'uso delle offerte al tempio dava la garanzia che la gente acquistasse solo quanto era permesso dalla legge. L'incidente riferito nel Vangelo di oggi dà l'impressione che all'interno del tempio stesso si potevano acquistare le offerte e anche altre cose. Il messaggio che la Chiesa ha predicato fin dall'inizio è quello di Gesù Cristo crocifisso e risorto. Tutte le funzioni della Quaresima tendono alla celebrazione del mistero pasquale. Che visione straordinaria dell'umanità vi si trova! Dio ha mandato suo Figlio perché il mondo fosse riconciliato con lui, per farci rinascere ad una nuova vita in lui. Eppure, a volte, noi accogliamo tutto ciò con eccessiva disinvoltura. Proprio come per i mercati del tempio, a volte la religione ha per noi un valore che ha poco a vedere con la gloria di Dio o la santità alla quale siamo chiamati.

*Estratti da <https://www.lachiesa.it> 29/02/2024*

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**  
**Telephone :9926 5621 E:[psu@cam.org.au](mailto:psu@cam.org.au) W:[melbournecatholic.org/safeguarding](http://melbournecatholic.org/safeguarding)**





## A black and white photograph of a smiling woman with her arms crossed, standing in front of a large metal drum. A Caritas SAMOA logo is visible on the drum.



Please donate  
to Project

Learn Even More: Join our **two-week tour to Timor-Leste on 06/05/2024** to see Palms program participants our local partner communities in action together.  
Contact: 02 9560 5333 [palms@palms.org.au](mailto:palms@palms.org.au)



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| <b>St. Brigid &amp; St. Mark Collection</b> |                  |
| <b>1<sup>st</sup> Collection</b>            | <b>\$460.00</b>  |
| <b>2<sup>nd</sup> Collection</b>            | <b>\$360.00</b>  |
| <b>Envelopes</b>                            | <b>\$ 106.00</b> |